



# COLLEGE OF NURSING

## HERBERTPUR CHRISTIAN HOSPITAL

( A unit of Emmanuel Hospital Association )



Contact No. -8979482554 . Email : hchconadmissions@gmail.com

(Recognized By Indian Nursing Council, Uttarakhand Nurses & Midwives Council & affiliated HNBHU, Uttarakhand )

College Code : 3702017 & 3703068

APPLICATION NO.: \_\_\_\_\_

ROLL NUMBER: \_\_\_\_\_

Categories :  All India Quota  State Quota  Government Quota

### Application Form for B.Sc. Nursing Training Program ( 2026 -2027 )

#### INSTRUCTIONS TO THE CANDIDATE

- Read all the instructions before filling in the application
- Application should be filled in by the **Candidate's OWN HANDWRITING**
- Only xerox copies of Mark Certificates and other testimonials duly attested should be attached Incomplete application forms will be summarily rejected
- Send six passport size photographs along with this application form.
- **PLEASE QUOTE APPLICATION NUMBER IN ALL COMMUNICATIONS**
- **MAKE SURE TO FILL EVERY FIELD.**

Affix Recent  
passport size  
photograph

1. Applicant's Name (IN CAPITAL LETTERS) .....
2. Father's Name: .....
3. Occupation .....
4. Mailing Address.....  
.....
- Mobile No : ..... Alternative No. .... Email.....
5. Distance from Herbertpur..... Kilometers
6. Permanent Address.....  
.....
7. Date of Birth (As Per High School Certificate) ..... Age.....
8. Marital Status ..... Gender ..... Domicile .....
- Height..... Weight..... Birth Place .....
9. Nationality..... Caste: ST  SC  OBC  GEN  OTHER

10. Aadhar No. ....Ayushman Card Details: .....

11. Parent's Occupation and Income details:

DETAILS	FATHER	MOTHER
Occupation		
Annual Income	Rs. ....	Rs. ....

12. If married, do you have children? ..... How many?.....

What is the occupation of your spouse? .....

13. Date of leaving school/college? .....

14. Are you currently a student of any course ? If yes fill up the details.

Name of the course ..... Year ,.....Name of College/University .....

15. Subject taken in your high school and intermediate (+2) studies:

High School			Intermediate ( +2 )		
S. No.	Subjects	Marks%	S. No.	Subjects	Marks%
			1.	Physics	
			2.	Chemistry	
			3.	Biology	
			4.	English	

16. Extra-curricular activities: (SPORTS, NCC, PAINTING, SKETCHING, NSS, MUSIC, ANY OTHER)

.....

17. Who will meet financial requirements for your training ?

Parents  Bank loan  Sponsor  NGO  Pastor  Other

18. Can you read, write and understand Hindi and English? .....

19. Religion .....

20. Have you had any major illness in the past? .....

If yes, Give details.....

.....

21. Have you done any nursing training before ? If so, give detail

.....

22. Reason for applying to this Nursing College .....

APPLICATION FEE DETAILS (COPY OF THE SENDING SCREENSHOT AND RECEIPT TO BE ATTACHED)

i.	Fee paid amount (in words)	
ii.	Bank UTR details	

**Declaration:**

*I hereby solemnly and sincerely affirm that the information furnished above is true and correct to the best of my knowledge and belief. I have read and understood the rules and regulations mentioned in the prospectus of the college of nursing. I agree to take up the course in B.Sc. Nursing and will abide by the rules and regulations.*

.....  
Signature of Applicant  
Date:

.....  
Signature of Parent/Guardian  
Date :

**Note : Send the following Documents along with completed form.**

Duly self-attested photocopy of the following documents

- ✚ Four recent passport size Photograph.
- ✚ Class 10 Pass certificate and marks sheet .
- ✚ Pass certificate of 10 + 2 examination.
- ✚ Character certificate from the Principal / Head of the school / college last attended.
- ✚ Aadhar card /Pan card
- ✚ Domicile certificate.
- ✚ Gap certificate ( if applicable in Notary attested copy in 100-rupee e-stamp paper)
- ✚ Transfer certificate
- ✚ Migration Certificate from the School/college last attended.
- ✚ Caste certificate if any
- ✚ Equivalency certificate if you are a foreign national (refer prospectus for details).
- ✚ Hepatitis B vaccination certificate

**INCOMPLETE DOCUMENT WILL NOT BE ACCEPTED**

FOR OFFICE USE ONLY

Application Complete: Yes/No  
Selected for Interview: Yes/No  
Certificates and Mark Sheets Verified: Yes/ No

**POST-INTERVIEW STATUS OF CANDIDATE: CONFIRMED/PROVISIONAL/WAITING  
ADMISSION LETTER: ISSUED / NOT ISSUED**

**STUDENTS DETAILS ENTERED IN ADMISSION REGISTER: YES/NO**

**STUDENT CONFIRMED BY UNIVERSITY: YES/NO**

**IF YES: ROLL NUMBER OF STUDENT: \_\_\_\_\_**

**OFFICE SECRETARY: \_\_\_\_\_ DATE: \_\_\_\_\_**